

घालया MEGHALAYA

SI / Instrument No. 700/00 Date 21/3/00 01AA 125147

APE CODE NO. 00244

## **AFFIDAVIT**

I, Pynroi Kupar Lyngdoh Mawnai, aged 31Years, Resident of Mawlai Nongkwar, Block 8, Shillong 793017, East Khasi Hills, Meghalaya take oath and state that my Bio-Data as given below:-

| Name of the candidate                       |                      |   | Pynroi Kupar Lyngdoh Mawnai   |                 |                |  |
|---|----------------------|---|---|-----------------|----------------|--|
| Father'                                     | 's name              | (L) Stendro Wahlang   |   |                 |                |  |
| Date o                                      | f Birth              |   | 14-04-1991  |                 |                |  |
| Permanent Address with contact No / Fax No. |                      |   | C/O P. Chyne, Mawlai Nongkwar, Block 8,<br>Shillong 793017, East Khasi Hills, Meghalaya<br>Ph. 8014235230 |                 |                |  |
| Educational Qualifications                  |                      |   |   |                 |                |  |
| SI.<br>No.                                  | Degree               | College and where o   | d University from legree obtained   | Year of passing | % age of marks |  |
| 1   | D.EI.Ed              | National Institute of Open Schooling Study Centre (A.1) St. Francis D'Assisi Hr. Sec. School, Mawkasiang, Shillong, Meghalaya |   |                 | 75.21%         |  |
| 2   | M. Sc. (Physics)     |   |   |                 | 58.6%          |  |
| 3   | PG with subject M.Ed | NEHU- Shillo  | ong   | 2021            | 73.50%         |  |

B. N. SAIL

NOTARY
West Garo Hills District
Tura, Meghalaya.

# hnawnay'

| 4                         | NET (Education)            | UGC            |                 |           | 30 <sup>th</sup> Decem | nber,               |
|---------------------------|----------------------------|----------------|-----------------|-----------|------------------------|---------------------|
| 5                         | Ph.D                       |                |                 |           |                        |                     |
| Exper                     | rience (in teacher traini  | ng college) (P | lease attach e  | xperience | certificates)          |                     |
| Name of college & Address |                            |                | From            |           | То                     | Part time / regular |
|                           |                            |                |                 |           |                        |                     |
| Exper                     | rience (in school) (Please | e attach expe  | rience certific | ates)     |                        |                     |
| Name                      | of school and address      | F              | rom             | То        | Part                   | t time / regular    |
|                           |                            |                |                 |           |                        |                     |
|                           |                            |                |                 |           |                        |                     |

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts. I also certify that I have been appointed as Lecturer in Science in Don Bosco College of Teacher Education, Tura, West Garo Hills, Meghalaya 794002.

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

Akhawnai Signature of Staff

B. N. SANGMA
NOTARY
West Garo Hills District
Tura, Meghalaya.

क्रमांक SI.No. 1038726



REG04/ 135158 अनुक्रमांक संख्या Roll No. 17060300101001

AINO: 471706050

:471706050
अवस्य विद्यालयी शिक्षा अस्यान संस्थान
मा.सं.वि.मं., भारत सरकार के अंतर्गत एक स्वायत संस्थान

मा.सं.वि.मं., भारत सरकार के अंतर्गत एक स्वायत्त संस्थान (An Autonomous Institution Under MHRD, Govt. of India)



अंक विवरणिका / MARKS STATEMENT प्रारंभिक शिक्षा में डिप्लोमा (डी.एल.एड.) 2017-19 Diploma in Elementary Education (D.El.Ed.)



PYNROI KUPAR LYNGDOH MAWNAI

माता का नाम Mother's Name

**BIIODA LYNGDOH MAWNAI** 

पिता का नाम Father's Name (L) STENDRO WAHLANG

| 1           |   | अधि   | कतम अंक                          | Max                | . Marks             | उत्ती | र्ण अंक                 | Pas     | s Marks             | प्राप | तांक                   | Marks | Obtained            | टिप्पणी |
|-------------|---|-------|----------------------------------|--------------------|---------------------|-------|-------------------------|---------|---------------------|-------|------------------------|-------|---------------------|---------|
| कोड<br>CODE | विषय<br>SUBJECT                                   |       | द्धांत Theo<br>अभिन्यास<br>Assn. | ory<br>कुल<br>Tot. | प्रयोग<br>Practical | 1037  | iत The<br>अभि.<br>Assn. |         | प्रयोग<br>Practical | 100   | द्वांत T<br>अभि<br>Ass |       | प्रयोग<br>Practical | Remarks |
| First Ye    | ar  | 111.  | ASSII.                           | 101.               | 3 1/5/              |       | 7,3311.                 | . / . / | 10 At 10            | 100   | 130                    | - 4.5 | 8-13-25-            | - 2 3.  |
| 501         | Elementary Education in India:                    |       |                                  |                    |                     |       | -                       |         | 100                 |       |                        |       |                     |         |
|             | A Socio- Cultural Perspective                     | 70    | 30                               | 100                | 7- 1                | 28    | 12                      | 40      | -                   | 38    | 29                     | 067   | -30                 | P       |
| 502         | Pedagogic Processes in Elementary                 |       | 2.64                             |                    |                     | 101   |                         |         |                     |       |                        |       | 197                 |         |
|             | Schools   | 70    | 30                               | 100                | 1. 1.               | 28    | 12                      | 40      | -                   | 49    | 27                     | 076   |                     | P       |
| 503         | Learning Languages at Elementary                  |       |                                  |                    |                     | -0    |                         | -       |                     | 1 m   |                        |       |                     |         |
|             | Level   | 70    | 30                               | 100                |                     | 28    | 12                      | 40      |                     | 42    | 26                     | 068   |                     | Р       |
| 504         | Learning Mathematics at Elementary                |       |                                  |                    |                     |       |                         |         |                     | -     |                        |       |                     |         |
|             | Level   | 70    | 30                               | 100                | -                   | 28    | 12                      | 40      |                     | 49    | 23                     | 072   | -                   | P       |
| 505         | Learning Environmental Studies at                 |       |                                  |                    | -                   | 3     |                         |         |                     | 1     |                        |       |                     |         |
|             | Primary Level                                     | 70    | 30                               | 100                | - 1                 | 28    | 12                      | 40      | -                   | 43    | 26                     | 069   | -                   | P       |
| 511         | School Based Activities                           | -     |                                  |                    | 100                 | 12    |                         |         | 50                  | -1    | -                      | -,-   | 80                  | Р       |
| 512         | Workshop Based Activities (I)                     | 1-    |                                  | -                  | 100                 | -     | •                       | •       | 50                  | -     |                        | -     | 93                  | Р       |
| Second      | 1 Year  |       | -                                |                    |                     | 13    |                         |         |                     |       |                        | 11.7  |                     |         |
| 506         | Understanding Children in Inclusive Context       | 70    | 30                               | 100                | 1 12                | 28    | 12                      | 40      |                     | 37    | 29                     | 066   | 1114                | P       |
| 507         | Community and Elementary Education                | 70    | 30                               | 100                |                     | 28    | 12                      | 40      | -                   | 44    | 30                     | 074   | - 1                 | Р       |
| 508         | Learning in Art, Health & Physical and            | -     |                                  |                    |                     |       |                         |         |                     | 1     |                        |       |                     |         |
| 11 -        | Work Education at Elementary Level                | 70    | 30                               | 100                |                     | 28    | 12                      | 40      | 1                   | 49    | 29                     | 078   | 7.7                 | P       |
| 509         | Learning Social Science at Upper<br>Primary Level | 70    | 30                               | 100                | 1                   | 28    | 12                      | 40      |                     | XX    | ( XX                   | XXX   |                     | 34 IN   |
| 510         | (OR) Learning Science at Upper Primary Level      | 70    | 30                               | 100                | -                   | 28    | 12                      | 40      |                     | 47    | 30                     | 077   | - 12                | P       |
| 513         | Workshop Based Activities (II)                    | 1-    | 1                                | 7 -                | 100                 | -     | 10 -                    | -       | 50                  | -     | -                      | 1-    | 93                  | P       |
| 514         | Practice Teaching                                 | -     | - ;                              | -                  | 200                 | -     |                         | 1-1     | 100                 | -     | -                      | -     | 140                 | Р       |
|             | कुल Ag  | grega | te                               |                    | 2-5-28              |       |                         |         |                     |       |                        | परिणा | म Result            | T ST    |
| प्रथम वर्ष  | First Year (700 Marks) द्वितीय वर्ष S             | econo | Year (70                         | 00 Ma              | rks)                |       | कुल र                   | otal (1 | 1400 Mark           | s)    |                        |       | d                   | V- h    |
| W 141       | 525   | 528   |                                  | 1 1 1              |                     |       | 13/                     | 10      | 53                  |       |                        |       | PASS                |         |

नोएडा NOIDA

दिनांक: Date :

22-05-2019

निदेशक (मूल्यांकन) Director (Evaluation)

DON BOSCO COLLEGE TURA-794 002



REG04/ 135158 AINO: 471706050

क्रम सं. /Serial No. 1035187

रोल नं. /Roll No. 17060300101001



## प्रारंभिक शिक्षा में डिप्लोमा (डी.एल.एड.) Diploma in Elementary Education (D.El.Ed.)



प्रमाणपत्र /Certificate

प्रमाणित किया जाता है कि /This is to certify that PYNROI KUPAR LYNGDOH MAWNAI

पुत्र/पुत्री/Son/Daughter of BIIODA LYNGDOH MAWNAI

(माता)/(Mother)

एवं /and (L) STENDRO WAHLANG

(पिता)/(Father)

ने प्रारंभिक शिक्षा में डिप्लोमा (डी.एल.एड.) सफलतापूर्वक पूरा किया / has successfully completed Diploma in Elementary Education (D.El.Ed.), सत्र / passed the Examination held in the session 2017-19 में आयोजित परीक्षा उत्तीर्ण करने पर उन्हें यह डिप्लोमा प्रदान किया जाता है / and awarded this Diploma.

अध्ययन केन्द्र (ए आई) से नामांकित / Enrolled from Study Centre (A.1)

ST. FRANCIS D'ASSISI HR. SEC. SCHOOL, MAWKASIANG, SHILLONG, NEIGRIHMS, EAST KHASI HILLS, MEGHALAYA (ML)



नोएडा / NOIDA

दिनांक / Date: 22-05-2019

(एन सीआर) / (NCR) निदेशक (मूल्यांकन) / Director (Evaluation) एनआईओएस/NIOS

अध्यक्ष / Chairman एनआईओएस / NIOS



## NORTH-EASTERN



## HILL UNIVERSITY



Shillong - 793 022 (Meghalaya)

### GRADE CARD FOR MASTER OF EDUCATION (M. Ed)

| Following is the statement of Grade Point/SGPA obtained by PYNROI KUPAR LYNGDOH MAWNAI   | bearing |
|--|---------|
| Roll No. 19MEdEDU22 Read, No. 19. 8324 of 2010-11  |         |
| And the particular of the part |         |
| in the Master of Education (M.Ed) Fourth Semester Examination, held in July 2021   |         |

| COURSE CODE     | COURSE TITLE as a substantial of the course | CREDIT EARNED             | GRADE OBTAINED           | GRADE POINTS |
|-----------------|---|---------------------------|--------------------------|--------------|
| M.Ed C : 401    | Education in Social Perspective Test 18 11 LUNE EROTE BOXON SASTEMENT UNIVERSIT   | HOM 4 IL.                 | A                        | 8            |
| M.Ed C : 402.02 | Management of Secondary & Higher Secondary Education  | 4                         | B+                       | 7            |
| M.Ed C : 403.02 | Guidance & Counselling 1940-87-59 275-89 Act also ERSITS NOW 1972-97-99 No. 2 Act GROWING LINES FOR   | TORTHE INCHES             | ATTENDED A               | 8            |
| M.Ed C : 404    | Dissertation Dissertation   | 8                         | A+                       | 9            |
| the section of  | en en entre como un erreno morto digenta a mall dimpersario ne penala sede a dalla casa basa.   | Total Credits Earned      | PETRIORI-ESTERNAL        | SGPA         |
|                 | THE RESTREAD OF LIFER THE HORSE EASTER WHILL WAS FRANCE WHEN THE STREET HER WHILE HAVE BROWN  | television 20 villa selle | COTTO NOTITE BOLIZED CO. | 8.20         |

| Grade Points Obtained | i In         |              | ST. BITHEL CHREETER | CHARLES SECURE      | Labor Service Control | as titled ake nillyese | ET MATHER TO                         |     |
|-----------------------|--------------|--------------|---------------------|---------------------|-----------------------|------------------------|--------------------------------------|-----|
| 1st Semester          | 2nd Semester | 3rd Semester | 4th Semester        | Total Grade Points  | Total Credits         | CGPA                   | Equivalent % of marks<br>(CGPA*10)-5 | LG. |
| 154                   | 166          | 144          | Tanta 4 164 F46 89T | MORTH- 628 ERM ! 45 | Upriverse 80 Monther  | 7.85                   | 73.50                                | A   |



Checked by

Joint Registrar/Deputy Registrar/Assit. Registrar Deputy (Examinations)

c894066f-9ce4-4742-8f55-87f6b14b005b



SHILLONG

Deptt./ College Physics

## GRADE CARD FOR M.A. / M.Sc./ M.COM. / M.Lib. Sc. / M.Ed.

Following is the statement of Grade Points /GPA obtained by Pynroi Kupar Lyngdoh Mawnai

Roll No. 1315

Registration No. 8324(2010-2011)

Semester Examination, held in July, 2015

| COURSE CODE | COURSE TITLE SAME IT A REAL BY LINE  | MAX. MARKS        | MARKS SECURED | CREDIT EARNED        | GRADE POINTS | SEMESTER<br>GRADE |
|-------------|--|-------------------|---------------|----------------------|--------------|-------------------|
|             | The state of the s | 100               | 44.00         | 4                    | 2.40         |                   |
| PHYCC11     | Thermal Physics  | 100               | 73.00         | 4 100                | 5.30         |                   |
|             | Computational Techniques and Numerical Methods   | 100               | 42.00         | 4 - 1                | 2.20         |                   |
|             | Nuclear Physics II   | 150               | 114.00        | 6                    | 5.52         | HI STATES         |
| PHYCC14     | Computational Techniques Laboratory  | right of sample k | % Marks       | Total Credits Earned | SGPA         | A to the          |
|             | en de la composición de la composición<br>En la composición de   | CROSS STORTERS    | 60.67         | 18                   | 4.07         | R                 |

| SGPA Obtained in | 11 ( 2001) (1 ( 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | e High Broad parts of | water a result. | 12.00 |             |
|------------------|---|-----------------------|-----------------|-------|-------------|
| 1st Semester     | 2nd Semester                                      | 3rd Semester          | 4th Semester    | CGPA  | Final Grade |
| 3.44             | 3.89  | 4.02                  | 4.07            | 3.86  | В           |





# North-Eastern Mill University पूर्वोत्तर पर्वतीय विश्वविद्यालय



CERTIFICATE / प्रमाणपत्र

This is to certify that
PYNROI KUPAR LYNGDOH MAWNAI

bearing Roll No.1315 Registration No. 8324 of 2010-11

has been examined and found qualified for the Degree of

MASTER OF SCIENCE IN PHYSICS

of this University in the year 2015
with 3.86 CGPA and was placed in Grade 'B

प्रमाणित किया जाता है कि

PYNROI KUPAR LYNGDOH MAWNAI

अनुक्रमांक 1315 पंजीकरण संख्या 8324वष 2010-11

को परीक्षित किया गया और इस विश्वविद्यालय के वर्ष 2015 में

भौतिक विज्ञान

विषय में विज्ञान निष्णात की उपाधि के लिए योग्य पाया गया तथा उन्हें 3.86 सी.जी.पी.ए. के साथ ग्रेड 'B' प्रदान किया गया।

Given under the seal of the University. विश्वविद्यालय की मुहर के अंतर्गत प्रदत्त

Shillong / शिलांग Date / दिनांक 29<sup>th</sup> March 2016 Serial No. / क्रम संख्या 58 Vice Chanceller

Vice – Chancellor कुलपति





E-certificate No.: DEC19U28969

Siversity Grants Commiss



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

| NTA Ref. No.: 190520178114                  | Roll No.: AM0205204594   |
|---|--|
| Certified that _ PYNROI KUPAR LYNGDOH M.    | AWNAI  |
| Son/Daughter of BIIODA LYNGDOH MAWN         | IAI  |
| and LATE STENDRO WAHLANG                    | has qualified  |
| the UGC-NET for eligibility for Assistant S | Professor held an 3rd December, 2019 in the subject  |
|   | e, he/she had completed/appeared or was pursuing ation in the related subject at the time of applying  |
| i.e., 31st December, 2019 . or the date of  | sor is the date of declaration of UGC-NET result,<br>completion of Master's degree or equivalent<br>s within two years from the date of declaration of<br>_, whichever is later. |
|   | henticity and category in which the candidate had<br>ational Testina Agency (NTA) by the   |

The validity of this electronic certificate is forever.

Date of issue: 08.01.2020

QR Code.

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugenet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

institution/appointing authority. This electronic certificate can also be wrifted by scanning the